

**St Cuthbert's Church
Earl's Court, SW5**

Sunday 26th January 2020

Third Sunday in Ordinary Time

11am Sung Mass



The Calling of Saints Peter & Andrew by Caravaggio

Welcome to St Cuthbert's

Celebrant & Preacher: Fr Paul Bagott

Musical Setting of the Mass: St Anne's Mass

by James Macmillan (b.1959)

Creed by Merbecke

The First Hymn

Bethlehem, of noblest cities
None can once with thee compare;
Thou alone the Lord from heaven
Didst for us incarnate bear.

Fairer than the sun at morning
Was the star that told his birth;
To the lands their God announcing,
Seen in fleshly form on earth.

By its lambent beauty guided
See the eastern kings appear;
See them bend, their gifts to offer,
Gifts of incense, gold and myrrh.

Solemn things of mystic meaning:
Incense doth the God disclose,
Gold a royal child proclaimeth,
Myrrh a future tomb foreshows.

Holy Jesu, in thy brightness
To the Gentile world displayed,
With the Father and the Spirit,
Endless praise to thee be paid.
Amen.

New English Hymnal 48

Words: Prudentius (348-410), Tr. Edward Caswall (1814-1878)

*The choir sings the Introit antiphon
Cantate Domino canticum novum:
O sing a new song to the Lord; sing to the
Lord, all the earth. In his presence are
majesty and splendour, strength and
honour in his holy place.*

✠In the name of the Father, and of
the Son, and of the Holy Spirit.

All Amen

*The celebrant greets us in the name of
Christ*

The Lord be with you

All and with thy spirit.

*The celebrant introduces the Eucharist
and invites us to confess our sins as we
prepare for the celebration.*

**All Almighty God, our
heavenly Father, we have
sinned against thee
through our own fault
in thought and word and
deed, and in what we have
left undone.
We are heartily sorry
and repent of all our sins.
For thy Son our Lord Jesus
Christ's sake,
forgive us all that is past
and grant that we may
serve thee in newness of
life, to the glory of thy
name. Amen.**

*The celebrant declares God's
forgiveness in the words of the
absolution*

*Kyrie Eleison (sung in Greek by the
choir)*

*Lord, have mercy, Christ, have mercy
Lord, have mercy.*

*The Gloria in Excelsis is sung by the
choir*

*Glory be to God on high,
and in earth peace,
goodwill towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the
Father almighty. O Lord, the only-
begotten Son, Jesus Christ:
O Lord God, Lamb of God,
Son of the Father, that takest away the
sins of the world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy; thou only art the
Lord; thou only, O Christ, with the Holy
Ghost, art the Most High,
✠in the glory of God the Father. Amen.*

The Collect

Almighty God, whose Son revealed
in signs and miracles the wonder of
thy saving presence: renew thy
people with thy heavenly grace,
and in all our weakness sustain us
by thy mighty power; through
Jesus Christ thy Son our Lord, who
liveth and reigneth with thee, in the
unity of the Holy Spirit, one God,
now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Sit for the first reading

A reading from the book of Isaiah
(Ch. 9: 1 – 9: 4)

In the former time he brought into
contempt the land of Zebulun and
the land of Naphtali, but in the
latter time he will make glorious
the way of the sea, the land beyond
the Jordan, Galilee of the nations.

The people who walked in
darkness
have seen a great light;
those who dwelt in a land of deep
darkness,
on them has light shined.
Thou hast multiplied the nation,
thou hast increased its joy;
they rejoice before thee
as with joy at the harvest,
as men rejoice when they divide the
spoil.
For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
thou hast broken as on the day of
Mid'ian.

This is the word of the Lord
Thanks be to God.

*Psalm 27 (1, 4-12) follows the first
reading and is sung by the choir*

*The Lord is my light and my salvation;
whom then shall I fear: the Lord is the
strength of my life; of whom then shall
I be afraid?*

*One thing have I desired of the Lord,
which I will require: even that I may
dwell in the house of the Lord all the
days of my life, to behold the fair
beauty of the Lord, and to visit his
temple.*

*For in the time of trouble he shall hide
me in his tabernacle: yea, in the secret
place of his dwelling shall he hide me,
and set me up upon a rock of stone.
And now shall he lift up mine head:
above mine enemies round about me.*

Therefore will I offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord. Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek. O hide not thou thy face from me: nor cast thy servant away in displeasure. Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me: the Lord taketh me up.

The Second Reading

A reading from the first letter of St Paul to the Corinthians (1: 10-13, 17)

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

This is the word of the Lord.

All Thanks be to God.

Stand for the Gospel

Choir: Alleluia, alleluia!

All: Alleluia, alleluia!

Choir: Jesus proclaimed the Good News of the kingdom, and cured all kinds of sickness among the people.

All: Alleluia!

We remain standing to hear the gospel.

When the Gospel is announced the reader says: The Lord be with you

All and with thy spirit.

✠A reading from the Holy Gospel according to Matthew (4: 12-23)

All Glory be to thee, O Lord.

Now when he heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled:

"The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he

saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men."

Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

*Sermon – A Sermon is given. – Sit
The Nicene Creed is sung – Stand*

Priest I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord *Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together *is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.

*The prayers of Intercession are offered
At the end of each petition these responses may be used:*

Lord, in thy mercy
All hear our prayer.

*After the petition for the departed,
the intercessor may say:*

Rest eternal grant unto them,
O Lord.

All ✠And let light perpetual
shine upon them.

*The celebrant offers prayers in
communion with the Saints. At the end
we say together:*

Hail, Mary, full of grace,
the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother
of God, pray for us sinners,
now and at the hour of our death.
Amen.

*The celebrant concludes the
intercessions with a final prayer, to
which we respond:*

Amen.

Please sit for the notices.

THE LITURGY OF THE SACRAMENT – STAND

The peace of the Lord be always
with you

All and with thy spirit.

Let us offer one another a sign of
peace.

The Offertory Hymn,

Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'

Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow.

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

New English Hymnal 343

Words: Richard Mant (1776-1848)

*The choir sings the Offertory antiphon
Dextera Domini fecit virtutem*

*The right hand of the Lord has struck
with power the right hand of the Lord has
exalted me; I shall not die, but live, and
declare the works of the Lord.*

*The Preparation of the Gifts
– Stand*

Pray my brothers and sisters
that our sacrifice may be acceptable
to God the almighty Father.

All **May the Lord accept the
sacrifice at thy hands,
for the praise and glory of
his name, for our good and
for the good of all his holy
Church.**

Prayer over the Gifts:

Grant, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord.

All: Amen.

The Eucharistic Prayer

The Lord be with you

All and with thy spirit.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

All It is meet and right so to do.

The celebrant says the preface of the prayer, which praises God for his mighty acts. At the end of the preface the Sanctus is sung in Latin by the choir:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The celebrant now recalls the Last Supper and calls the Holy Spirit to come upon the gifts of bread and wine that they may become for us the body and blood of Christ.

The celebrant introduces this acclamation:

Great is the mystery of faith

All Christ has died;

Christ is risen;

Christ will come again.

At the end of the prayer: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation but deliver us from evil, For thine is the kingdom, the power and the glory for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Agnus Dei is sung in Latin by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (grant us thy peace).

INVITATION TO COMMUNION

✠ Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The celebrant and people receive holy communion. As the host or chalice is given the minister says,

*The body of Christ
The blood of Christ*

to which we say Amen before we receive.

Communicant members of other Christian churches are welcome to receive communion here. Non-communicants are warmly invited to the altar for a blessing.

Anthem:
*A New Year Carol
by Benjamin Britten (1913-1976)*

Stand for the Post-Communion Prayer

Almighty God, whose Son our Saviour Jesus Christ is the light of the world: grant that thy people, illumined by thy word and sacraments, may shine with the radiance of his glory, that he may be known, worshipped and obeyed to the ends of the earth, who liveth and reigneth, now and for ever.

All: Amen.

THE BLESSING

The Lord be with you
All And with thy spirit

The priest gives the blessing with the final words being:

And the blessing of God Almighty, the ✠Father, the Son and the Holy

Spirit, be upon you and remain with you always.

All Amen

Go in the peace of Christ

All Thanks be to God.

THE ANGELUS

Priest: The Angel of the Lord brought tidings unto Mary.

All: And she conceived by the Holy Spirit.

Priest: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

All: Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.

Priest: Behold the handmaid of the Lord.

All: Be it unto me according to thy word.

Priest: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

All: Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.

Priest: And the word was made flesh.

All: And dwelt among us.

Priest: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

All: Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.

Priest: Pray for us, O holy mother of God.

All: That we may be made worthy of the promises of Christ.

Priest: Let us pray. We beseech thee, O Lord, pour forth thy grace into our hearts, that, as we have known the incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ✠cross and passion, we may be brought to the glory of his resurrection, through the same Christ our Lord.

All Amen

The final hymn is sung

From glory to glory advancing, we praise thee, O Lord;
Thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Sion's highway,
To appear before God in the city of infinite day.

Thanksgiving and glory and worship and blessing and love,
One heart and one song have the saints upon earth and above.
O Lord, evermore to thy servants thy presence be nigh;
Ever fit us by service on earth for thy service on high.

New English Hymnal 286
Words: Liturgy of St James

Organ Voluntary

Arabesque

J. Langlais (1907-1991)

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Visit us at:
www.saintcuthbert.org

INTERCESSIONS FOR THE SICK AND THE DEPARTED

Pray for the sick and the distressed:

John Vine, William, David Noakes, Jeremy Page, Gill Pierse, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, David Kilpatrick, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns.

Pray for all the recently departed, among them:

Rhem Apostol, Beth Clark, Paul Haglin, Joyce Lloyd, John Giles, Eva Armstead, George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans.

YEAR'S MIND

Sunday 26th January

Alice Bramwell, Ellen Westmacott, Alice I. Tifford, Chauncy Batho
Dashwood Strettell, Win Lawrence, Tom Dalzell

Monday 27th January

Henry Craith, George Owen, Freddie Dyde, Michael Bulmer

Tuesday 28th January

Emily Alice Dunne

Wednesday 29th January

Henrietta Lindsay Cole, Janet Elspeth Arbuthnot

Thursday 30th January

Mary Henrietta Hamner, Edgar Dexter-Smith

Friday 31st January

Elizabeth Cushion, Charlotte Anne Ram, Douglas Marsden Coates,
Julian Jones, Maria Duque-Tunjano

Saturday 1st February

Josephine Elizabeth Hayward, Jessie Duncan, Jennie Lockhart
Johnson, Fanny Jean Eve, Ruth Cree, Adelaide Maude Marion
Paterson, Sidney Culver

SERVICES THIS WEEK

Services this Sunday, 26th January: 10am Family Mass
3rd Sunday in Ordinary Time 11am Sung Mass
12.45pm Organ Recital
6pm Evensong & Benediction

Tuesday 28th January: 9am Morning Prayer
St Thomas Aquinas 6pm Evening Prayer
6.30pm Mass

Wednesday 29th January: 9am Morning Prayer
Feria 6pm Evening Prayer

Thursday 30th January: 9am Morning Prayer
King Charles the Martyr 6pm Evening Prayer
6.30pm Mass

Friday 31st January: 9am Morning Prayer
St John Bosco 6pm Evening Prayer

Saturday 1st February: 10am Morning Prayer
Our Lady on Saturday 10.30am Mass
6pm Evening Prayer

Services next Sunday, 2nd February: 9am Morning Prayer
Candlemas 10am Family Mass
11am Sung Mass
6pm Evening Prayer

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NOTICES

Please join us for refreshments at the west end of the church

Today at 12.45pm: Vierne Symphony No 1, Sunday 26th January at 12.45pm

Our organist, **Seb Gillot**, plays the first of Louis Vierne's Organ Symphonies as part of St Cuthbert's celebration of the composer's 150th birth anniversary. Free, with a retiring collection in aid of the Organ Appeal.

Tonight: Evensong & Benediction at 6pm

The St Matthias Singers sing Choral Evensong with music by Henry Purcell and Edward Elgar. Followed by refreshments.

Mary Evans RIP

Mary Evans, a long-time member of St Cuthbert's died last week. At the moment there are no further details of her funeral arrangements.

Pax Christi Icon at All Saints Notting Hill W11 1JE, Friday 24th January to Tuesday 28th January, 9am - 4pm:

An opportunity to pray before this important symbol of peace and reconciliation. The Church is open 9am to 4pm each day with prayers for peace at 12 noon. All are welcome to come and see the icon. www.paxchristi.org.uk

PCC Meeting, Sunday 9th February, following Mass

A Quiet Afternoon, St Silas Kentish Town NW5 3QP, Saturday 22nd February from 12 Noon:

A Quiet Afternoon in preparation for Lent, beginning with Mass at 12 Noon and finishing with Benediction at 3.30pm. Soup lunch provided, or bring sandwiches. There is no charge, but donations welcome. To assist planning, please email forwardinfaithlondon@gmail.com or call Fr Wakeling on 020 7837 4228.

Sponsor a Singer

The PCC has generously upheld the right for the music team at St Cuthbert's to spend an agreed budget on professional music at our services. From time to time, it would be good to spend more money to allow the choir to sing a wider repertoire with more than four singers. This year, in order to make our Holy Week liturgies more prayerful, the music team is looking to hire such additional singers. We are therefore appealing for sponsorship to support around 10 additional singers across the week, at a price of £60 each. This will enable us to produce appropriately liturgical choral music that we wouldn't otherwise be able to do. If you would like to sponsor a singer (or two!) for this price, then please speak to Quintin after the service or email him on quintin.beer@saintcuthbert.org